

# Street Collection or Sale Form of Statement

**Environmental Health** - a shared service for:



Police, Factories etc. (Miscellaneous Provisions) Act 1916

**1. Name and address of person, society, committee, or other body of persons to whom the permit for the collection or sale was granted:**

|                |                             |
|----------------|-----------------------------|
| Email address: | Postcode:<br><br>Telephone: |
|----------------|-----------------------------|

**2. Name of charity(s), fund(s) or organisation(s) which is to benefit from the collection**

**3. Date of collection:** .....

**4. Areas of collection:** .....

| Proceeds of collection of sale | £                       | Expense and applications of proceeds     | £                       |
|--------------------------------|-------------------------|------------------------------------------|-------------------------|
|                                | <i>Show nil entries</i> |                                          | <i>Show nil entries</i> |
| Collecting boxes               |                         | Printing & stationary                    |                         |
|                                |                         | Postage                                  |                         |
|                                |                         | Advertising                              |                         |
| Interest on proceeds           |                         | Collecting boxes                         |                         |
|                                |                         | Badges of other emblems                  |                         |
| Other items*                   |                         | Other items*                             |                         |
|                                |                         |                                          |                         |
|                                |                         |                                          |                         |
|                                |                         | Payments approved under reg. 15(2)       |                         |
|                                |                         |                                          |                         |
|                                |                         | Disposal of balance (insert particulars) |                         |
|                                |                         |                                          |                         |
|                                |                         |                                          |                         |
| <b>Total</b>                   |                         | <b>Total</b>                             |                         |

\* specify individually

