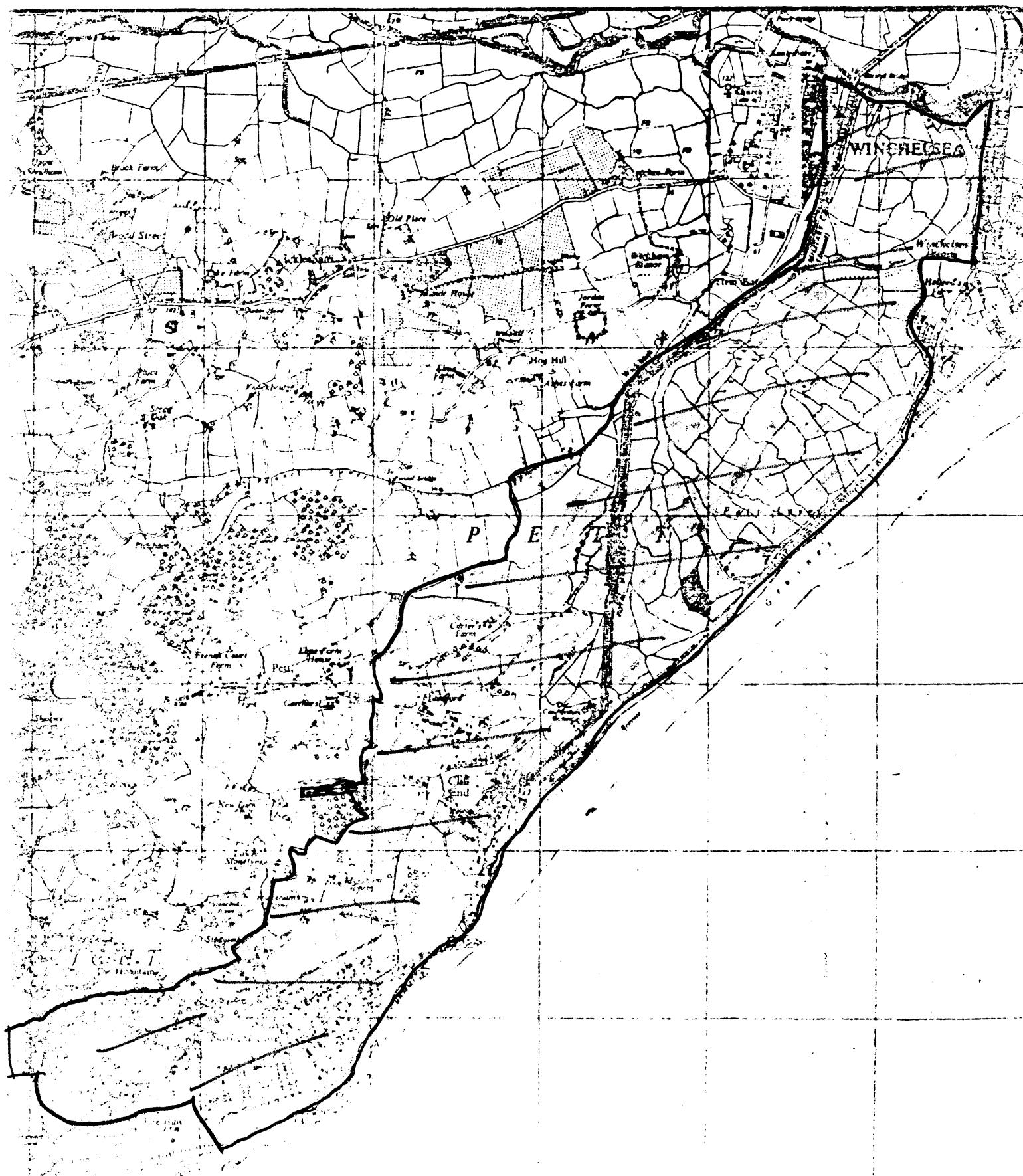


IN COUNTRY PLANNING GENERAL DEVELOPMENT ORDER, 1963.
PLAN REFERRED TO IN THE EAST SUSSEX
(FAIRLIGHT, PETT AND ICKLESHAM)
DIRECTION, 1965.



COPY.

COUNTY OF EAST SUSSEXTown and Country Planning General Development Order, 1963

WHEREAS the County Council of East Sussex, the Local Planning Authority, are satisfied that it is expedient that the development specified in the Schedule hereto should not be carried out within the area of land in the Parishes of Fairlight, Pett and Icklesham in the Battle Rural District and shown coloured pink on the plan attached hereto unless permission therefor is granted upon an application duly made in that behalf.

NOW THEREFORE the County Council in exercise of the powers conferred by Article 4 of the Town and Country Planning General Development Order, 1963, HEREBY DIRECT that the permission granted by Article 3 of the said Order shall not apply in the area defined on the said plan to the development specified in the Schedule hereto.

This Direction may be cited as The East Sussex (Fairlight, Pett and Icklesham) Direction, 1965.

The Schedule above referred to

Any development within Class XXII of Part I of schedule 1 of the Town and Country Planning General Development Order 1963, consisting of the use of land, other than a building as a caravan site in any of the circumstances specified in paragraphs 2 to 9 (inclusive) of schedule 1 to the Caravan Sites and Control of Development Act 1960, or in the circumstances (other than those relating to winter quarters) specified in paragraph 10 of the said schedule.

GIVEN under the Common Seal of the County Council this
Twelfth day March 1965.

THE COMMON SEAL OF THE COUNTY COUNCIL OF EAST SUSSEX was affixed hereto in the presence of : - } L.S.

C. W. SMELFORD,

Chairman of the County Council
and of

J. ATKINSON,

Clerk of the County Council.
M.R.O. 20687

The Minister of Housing and Local Government hereby approves the foregoing direction.

L.S.

Given under the official seal of the Minister of Housing and Local Government on eighteenth day of May, 1965.

3B/0348/91

J. S. MC.,

M87 Minister of Housing and Local Government.

- not possible to photocopy

Area No. 8 on Map (3 parcels)