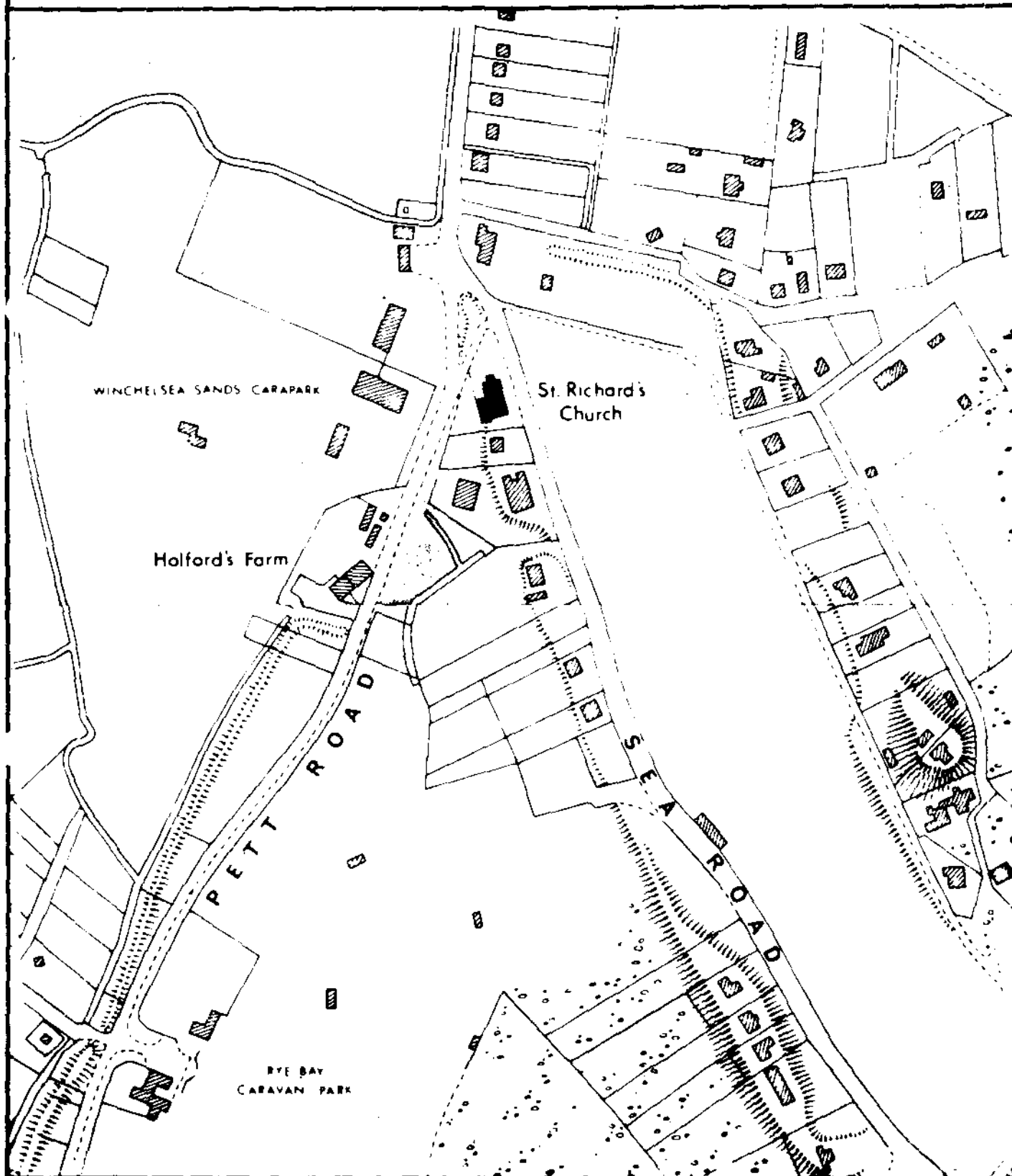


TOWN & COUNTRY PLANNING GENERAL DEVELOPMENT ORDER, 1963.

PLAN REFERRED TO IN THE EAST SUSSEX
(HOLFORDS FARM, WINCHELSEA BEACH)
DIRECTION, 1965.



SCALE: 1/2500

BASED ON

O.S. SUSSEX (EAST)

SHEETS: LIX. 2 & 3.

L.S. JAY, A.M.I.C.E., A.M.T.P.I., A.M.I.Mun.E.,

COUNTY PLANNING OFFICER,

COUNTY HALL, LEWES.

DRAWING No. 65/14

38/0287/92

COPY.

COUNTY OF EAST SUSSEX

Town and Country Planning General Development Order, 1963

WHEREAS the County Council of East Sussex, the Local Planning Authority, are satisfied that it is expedient that the development specified in the Schedule hereto should not be carried out within an area of land forming part of Ordnance Parcel 18 opposite Holfords Farm, Winchelsea Beach in the Parish of Icklesham and shown coloured pink on the plan attached hereto unless permission therefor is granted upon an application duly made in that behalf:

NOW THEREFORE the County Council in exercise of the powers conferred by Article 4 of the Town and Country Planning General Development Order, 1963, HEREBY DIRECT that the permission granted by Article 3 of the said Order shall not apply in the area defined on the said plan to the development specified in the Schedule hereto.

This Direction may be cited as The East Sussex (Holfords Farm, Winchelsea Beach) Direction, 1965.

The Schedule above referred to

Any development within Class IV.2 of Part I of schedule 1 of the Town and Country Planning General Development Order 1963, consisting of the use of land (other than a building or the curtilage of a building or the site or curtilage of a building which has been demolished in consequence of war damage) for any purpose except as a caravan site on not more than 28 days in total in any calendar year and the erection or placing of moveable structures on the land for the purposes of that use.

GIVEN under the Common Seal of the County Council this
Twelfth day of March 1965.

THE COMMON SEAL of THE COUNTY
COUNCIL OF EAST SUSSEX was
affixed hereto in the
presence of :-

L.S.

C. W. SHELFORD,

Chairman of the County Council
and of

J. ATKINSON,

Clerk of the County Council.